

Sunday, November 1st 2026

All Saints' Day



Mailing Address:

**Epiphany Lutheran Church
489 Agnes
Suite 112, Box 117
Bastrop, TX 78602**

Physical Address:

**Epiphany Lutheran Church
124 Three Oaks Lane
Bastrop, TX 78602**

**Rev. E. B. Holschuh – Pastor
(512) 798-3682 (Voicemail/Text)
pastor@epiphanybastrop.org**

**church@epiphanybastrop.org
epiphanybastrop.org/
facebook.com/epiphanybastrop**

WELCOME TO EPIPHANY LUTHERAN CHURCH!

“How lovely is Your dwelling place, O LORD of hosts!”
(Psalm 84:1) We are thankful that God has brought you here with us this morning to hear His Word and receive His gifts! You’ll find everything you need for the worship service in this bulletin and in *Lutheran Service Book*, our hymnal. If you have any questions about our worship service, our congregation, or what we believe, please ask our pastor or any of our members.



OUR COMMUNION POLICY:

The Lord’s Supper is celebrated at this congregation by baptized believers in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

If you are not a member of a congregation in The Lutheran Church – Missouri Synod, and yet desire to receive Communion, we kindly request that you first speak with our pastor.

SERVANTS DURING WORSHIP THIS MORNING:

Pastor – Rev. E.B. Holschuh
Lay Reader – Deana Guetersloh-Hanson
Assisting Elder – Alex Monroe
Usher – David Sager
Acolyte – Calvin Monroe

We are using the Church Music Solutions Church Organist Service, an iPad application that provides us with accompaniment for our worship service. **There is a brief introduction to the musical parts of the liturgy unless otherwise noted.**

AS WE PREPARE FOR WORSHIP THIS MORNING:

Saints Are Blessed in the Eternal Presence of Christ

“A great multitude ... from all tribes and peoples and languages” cry out, *“Salvation belongs to our God who sits on the throne”* (Rev. 7:9–10). Faith-filled saints from every place and time with unified voices eternally magnify the Lamb of God. As His beloved children, we, too, *“shall see him as he is”* (1 John 3:2). Joined with the throng of angels and myriad saints, we shall *“serve him day and night in his temple”* (Rev. 7:15). In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we earnestly seek Jesus to calm our fears, comfort our spirits and forgive our sins. The Holy Spirit, through faith in Christ, propels us forward to our eternal home, fortifying us in Word and Sacrament. In the midst of our constant struggle as believers, we need to be blessed. And so we are. The poor in spirit, the meek, the hungry, the thirsty, the merciful, the pure and the persecuted are all blessed, and we will most certainly inherit the kingdom of heaven (Matt. 5:1–12).

DIVINE SERVICE SETTING FOUR

Prelude

Selected Music

Welcome and Greeting

Pastor

Announcements

Opening Hymn

“Sing with All the Saints in Glory”

LSB 671

(stand)

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared. *Ps. 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.** *[John 20:19-23]*

SERVICE OF THE WORD

Introit

Psalm 31:1, 3, 5

P In you, O LORD, do I take refuge; let me never be put to shame;
in your righteousness deliver me.

C **For you are my rock and my fortress;
and for your name's sake you lead me and guide me.**

P Into your hand I commit my spirit;
you have redeemed me, O LORD, faithful God.

C ***Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.***

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis (no intro)

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(sit)

First Reading

Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

(stand)

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the fifth chapter.

C **Glory to You, O Lord.**

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³**Blessed are the poor in spirit, for theirs is the kingdom of heaven.**

⁴**Blessed are those who mourn, for they shall be comforted.**

⁵**Blessed are the meek, for they shall inherit the earth.**

⁶**Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.**

⁷**Blessed are the merciful, for they shall receive mercy.**

⁸**Blessed are the pure in heart, for they shall see God.**

⁹**Blessed are the peacemakers, for they shall be called sons of God.**

¹⁰**Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.**

¹¹**Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."**

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

(sit)

Hymn of the Day

"For All the Saints"

LSB 677 sts. 1-4

Sermon

Jesus the Catechist

Matthew 5:1-12

(stand)

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Passing of the Peace

(sit)

Prayer of the Church

P Lord, in Your mercy
C hear our prayer.

Offering

Usher

(stand)

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

[Colossians 3:1]

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

[Psalm 136]

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (no intro)

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
- ☩ Amen.**

Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(sit)

Distribution Hymns

"Behold a Host, Arrayed in White"

LSB 676

"Thine the Amen, Thine the Praise"

LSB 680

(stand)

Nunc Dimittis

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the the Gen - tiles Un -
For as in the the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

[Psalm 103:1]

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

C Amen.

(sit)

Closing Hymn

“For All the Saints”

LSB 677 sts. 5-8

P Go in Peace!

C Serve the Lord!

Postlude

Selected Music

Initial and ongoing funding for Epiphany Lutheran Church has been received through a grant made possible by the Roy D. and Ingaborg G. Randolph Memorial Endowment Fund.

SERMON NOTES: Matthew 5:1-12

Jesus the Catechist

1. Instruction for a Christian is of paramount importance, particularly as a means of discerning the _____—in both _____ and _____.
 2. The first 8 verses of the Beatitudes are _____—not commands or laws—that begin with “Blessed are...”, describe a _____, and conclude with a _____.
 3. The Beatitudes reflect the tension between the “already now”—Jesus’ reign has already begun in a world rife with _____ and _____—and a “not yet” as the faithful must _____ until the Last Day.
 4. Jesus means for us to know that he _____ and _____ for our righteousness, so we in turn will _____ for him and be rewarded by God in heaven.
 5. The _____ is a communion of _____, a communion of all _____, past and present.
 6. It is through _____ in the crucified Christ that _____ are reconciled to _____ and are free from His condemnation.
-

INTERESTED IN BECOMING A MEMBER?

The first step to becoming a member of our congregation is to speak with our pastor.

We believe, teach, and confess that we are all broken sinners in need of God’s salvation, which He freely gives through His Word and Sacrament. Church is not a club for the sinless— it’s a hospital for sinners!

You may become a member of Epiphany Lutheran Church by transferring your membership from a sister congregation of The Lutheran Church—Missouri Synod (LCMS) or you may receive instruction from the pastor and become a communicant member of Epiphany and the LCMS through Adult Instruction Class or through a profession of faith.



Epiphany Lutheran Church has a podcast! Our ***Peace Be With You*** podcast is available on popular podcast apps, but you can always find it at peacebewithyou.podbean.com (or just scan the QR code).



Epiphany Events Calendar: Our congregation calendar is on our website (epiphanybastrop.org); to add an event, please email secretary@epiphanybastrop.org.

Offering: Should you wish to make your regular tithe or offering online, you may do so at <https://secure.myvanco.com/L-ZKYH/home> or scan this QR code.



New 9am Adult Sunday School series started TODAY! What do you do when life feels louder than your faith? When pressure is constant, confidence is shaky, and you know God is calling you, but you don't feel ready for what He's asking? Join us for *Gideon: There Is a Champion in You*, a 6-week video study for anyone who has ever felt overwhelmed by chaos, trapped in insecurity, intimidated by opposition, or tempted to drift after success.

A reminder that we have an **Online Epiphany Church Directory**. Go to members.InstantChurchDirectory.com and follow the prompts under "Sign In" to "Create a login now." Please remember, you must confirm your email address before you can sign in. There's also a free mobile app available—simply search for "Instant Church Directory" to get the download. You will need to use your email address as listed in our directory to create a log-in the first time you use the directory online and via the mobile app. If you need help or have questions, contact Tom Rosser.

Lutheran Radio: Hear The Lutheran Hour each Sunday on station KBUK-FM 104.9 at 7:00 a.m. or on station KANJ-FM 91.5 at 12:30 p.m. or go to lhm.org for a link to listen to the Lutheran Hour live. You can also listen to The Lutheran Hour on the local Austin station KLBj (590 AM or 99.7 FM) at 7am on Sunday.

KFUO Radio, the broadcast voice of The Lutheran Church – Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](#), [Twitter](#), and [Instagram](#).

RightNow Media: Every person in our Epiphany family has (and can share) free access to over 25,000 biblical video series for adults, youth, and kids—**RightNow Media** has a free app that’s available on all major streaming devices so you and your family can access content anywhere, anytime. Visit app.rightnowmedia.org/join/elcb or scan the QR code.



ChristianBook Giveback Program: Did you know that your purchases at Christianbook can help fund our congregation? Just visit christianbook.com/apps/giveback and enter the Giveback ID for Epiphany Lutheran Church: JQWHTN. After this one-time signup, we’ll be eligible to receive 4% cashback on your purchases.

PRAYERS AT EPIPHANY

PRAYER REQUESTS: Please share any prayer request on the Prayer Requests sheet as you enter on Sunday. You may also email a prayer request, as well as a request to become a part of Epiphany’s prayer chain, to secretary@epiphanybastrop.org.

Please continue to pray for...

- Siberian Lutheran Mission Society
- Francis Eschberger, Elaine Ottinger, Gert Schriner, and all the residents at Argent Court Assisted Living in Bastrop
- Elaine Ottinger

THIS WEEK AT EPIPHANY:

Sunday, November 1st

- 9:00am – Children’s Sunday School
- 9:00am – Adult Sunday School
- 10:00am – Fellowship / Coffee Time
- 10:30am – Worship Service with Communion

Thursday, November 5th

- 3:00pm – Devotional at Argent Court

Sunday, November 8th

- 9:00am – Children’s Sunday School
- 9:00am – Adult Sunday School
- 10:00am – Fellowship / Coffee Time
- 10:30am – Worship Service with Communion



All Saints' Day: Remembering the Faithful

"Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us." — Hebrews 12:1 (ESV)

Each year on November 1, Christians observe All Saints' Day, a celebration with roots reaching back to the early centuries of the Church. Originally a commemoration of Christian martyrs who died confessing their faith in Christ, the observance eventually expanded to remember all the faithful departed. By the 9th century, November 1 had become the established date in much of Western Christianity.

But what does it mean for Lutherans to celebrate All Saints' Day? After all, didn't the Reformation reject the veneration of saints?

Not exactly! The Lutheran Reformers distinguished between remembering and honoring the saints and praying to them or seeking their intercession. Article XXI of the Augsburg Confession teaches that we may remember the saints with thanksgiving to God for His mercy, be strengthened by their examples of faith, and imitate their good works according to our callings. Yet Scripture teaches that Jesus Christ alone is our Mediator and Savior (1 Timothy 2:5).

In Lutheran teaching, a *saint* is not someone who has achieved extraordinary holiness or earned a special place in heaven. Rather, every believer in Christ is a saint—made holy through faith in Jesus, whose righteousness covers our sin. We are, as Luther taught, simultaneously saints and sinners, forgiven by grace and awaiting the resurrection.

On All Saints' Day, many Lutheran congregations remember members who have died in the faith during the preceding year, sometimes reading their names, tolling a bell, or lighting candles. These practices are not prayers for the dead, but

expressions of thanksgiving and reminders of the resurrection promised to all who belong to Christ.

All Saints’ Day is therefore not primarily a celebration of death or even of the accomplishments of faithful Christians. It is a celebration of Jesus Christ, who has conquered death and joined His Church on earth with His Church at rest in heaven. Those who have died in Christ are not lost to Him, nor is death the final word.

And so, as we remember those who have gone before us, we rejoice in the promise that one day we, too, will join that countless multitude standing before the throne of God, crying, “Salvation belongs to our God who sits on the throne, and to the Lamb!” (Revelation 7:10).

Thanks be to God for all His saints—and especially for the Savior who makes us saints!



Answers to Sermon Notes:
1. Instruction for a Christian is of paramount importance, particularly as a means of discerning the *truth*—in both *doctrine* and *practice*.
2. The first 8 verses of the Beatitudes are *statements*—not commands or laws—that begin with “Blessed are...”, describe a *condition*, and conclude with a *promise*.
3. The Beatitudes reflect the tension between the “already now”—Jesus’ reign has already begun in a world rife with *sin* and *evil*—and a “not yet” as the faithful must *endure* until the Last Day.
4. Jesus means for us to know that he *suffered* and *died* for our righteousness, so we in turn will *suffer* for him and be rewarded by God in heaven.
5. The *church* is a communion of all *believers*, past and present.
6. It is through *faith* in the crucified Christ that *sinners* are reconciled to *God* and are free from His condemnation.
6. No one can see *God* the Father and *live*, so the 2nd Person of the Trinity has interacted with *humanity* since the beginning.