

Sunday, March 2nd 2025

The Transfiguration of Our Lord



Mailing Address:

**Epiphany Lutheran Church
489 Agnes
Suite 112, Box 117
Bastrop, TX 78602**

Physical Address:

**Epiphany Lutheran Church
(on the SDA campus)
3300 TX-21
Bastrop, TX 78602**

**Rev. E. B. Holschuh – Pastor
(512) 798-3682 (Voicemail/Text)
pastor@epiphanybastrop.org**

**Church Phone – (512) 907-0717
church@epiphanybastrop.org
epiphanybastrop.org/
facebook.com/epiphanybastrop**

WELCOME TO EPIPHANY LUTHERAN CHURCH!

“How lovely is Your dwelling place, O LORD of hosts!” (Psalm 84:1) We are thankful that God has brought you here with us this morning to hear His Word and receive His gifts! You’ll find everything you need for the worship service in this bulletin and in *Lutheran Service Book*, our hymnal. If you have any questions about our worship service, our congregation, or what we believe, please ask our pastor or any of our members.

OUR COMMUNION POLICY:

Our presence at the Lord’s Supper is to be a sign of our unity in Christ. Lutherans believe Scripture clearly teaches this sacrament is for those who trust that Jesus Christ is their Savior, are repentant for their sins, desire to lead a God pleasing life, and confess that, in, with, and under the bread and wine, Jesus Christ is truly physically present for the forgiveness of sins. And since 1 Corinthians warns that we can take the Sacrament to our condemnation if ill-prepared, we kindly ask any guests desiring to commune with us to speak with our pastor or one of our Elders before the service.

SERVANTS DURING WORSHIP THIS MORNING:

Pastor – Rev. E. B. Holschuh
Musician – Susan Michael
Lay Reader – Carole Holschuh
Assisting Elder – Dave Layland
Usher – Rosie Cabrera
Acolyte – Calvin Monroe

AS WE PREPARE FOR WORSHIP THIS MORNING:

The Glory of God Is Manifest in the Body of Christ

“Moses was faithful in all God’s house as a servant,” but Christ Jesus “has been counted worthy of more glory than Moses” (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus’ own body was raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses, the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1–4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His “*departure*” (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His Baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, “*Listen to him!*” (Luke 9:35).

DIVINE SERVICE
SETTING FOUR

Prelude		Selected Music
Welcome and Greeting		Pastor
Announcements		
Opening Hymn	<i>“O Wondrous Type! O Vision Fair”</i>	LSB 413
<i>(stand)</i>		

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.** *Matthew 28:19b; [18:20]*
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.** *Psalm 124:8*
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.** *Ps. 130:3-4*
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.** *[John 20:19-23]*

SERVICE OF THE WORD

Introit

Psalm 84:1-2, 9, 11

- P** How lovely is your dwelling place,
O LORD of hosts!
- C** **My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.**
- P** Behold our shield, O God;
look on the face of your anointed!
- C** **For the LORD God is a sun and shield; the LORD bestows favor and
honor. No good thing does he withhold from those who walk
uprightly.**
- C** *Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.*

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(sit)

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the Lord showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” ⁵So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the Lord had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the Lord knew face to face, ¹¹none like him for all the signs and the wonders that the Lord sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Hebrews 3:1-6

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God’s house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C Thanks be to God.

(stand)

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel Reading

Luke 9:28-36

P The Holy Gospel according to St. Luke, the ninth chapter.

C **Glory to You, O Lord.**

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a

cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(sit)

Hymn of the Day

“Jesus on the Mountain Peak”

LSB 415

Sermon

“Listen to Him!”

Luke 9:28-36

(stand)

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Passing of the Peace

(sit)

Prayer of the Church

P Lord, in Your mercy

C hear our prayer.

Offering

Usher

SERVICE OF THE SACRAMENT

(stand)

Preface

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

[Colossians 3:1]

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

[Psalm 136]

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29



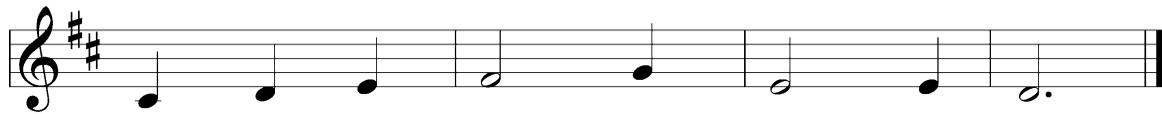
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(sit)

Distribution Hymn

"'Tis Good, Lord to Be Here"
"Swiftly Pass the Clouds of Glory"

LSB 414
LSB 416

(stand)

Nunc Dimittis

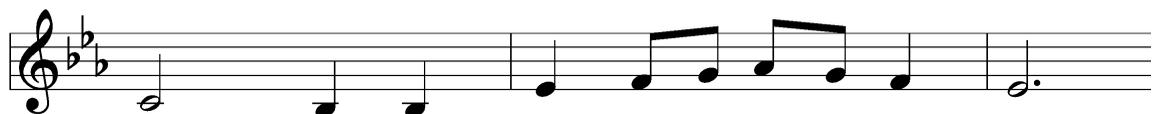
Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

[Psalm 103:1]

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

C Amen.

(sit)

Closing Hymn

“Alleluia, Song of Gladness”

LSB 417

P Go in Peace!

C Serve the Lord!

Postlude

Selected Music

Initial and ongoing funding for Epiphany Lutheran Church has been received through a grant made possible by the Roy D. and Ingaborg G. Randolph Memorial Endowment Fund.

SERMON NOTES: Luke 9:28-36

“Listen to Him!”

1. Transfiguration Sunday is a fitting _____ between the _____ season, in which Christ makes himself known, and the _____ season, in which he prepares the disciples for what lies ahead.
 2. The order of _____ in God’s kingdom is _____ before _____.
 3. Luke’s account tells us that _____, _____, and _____ spoke of Jesus’ own exodus, his approaching death on the Cross in Jerusalem.
 4. The disciples saw _____ in Christ’s glory and heard _____’s voice confirm Jesus’ true _____.
 5. _____ is what will happen to us when we “_____” from the suffering of this life to the _____ that awaits us in the next!
 6. On the Mount of Transfiguration God the Father Himself placed His _____ upon every _____ of _____.
-

PRAYERS AT EPIPHANY

PRAYER REQUESTS: Please share any prayer request on the Prayer Requests sheet as you enter on Sunday. You may also email a prayer request, as well as a request to become a part of Epiphany’s prayer chain, to secretary@epiphanybastrop.org.

Please continue to pray for...

- Deaconess Caitlin and Rev. Jeancarlos Ramirez and their 2 children, Abraham and Eliana – missionaries in Peru
- Thanksgiving for the birth of Anderson Joan (Andi Jo) Roller

INTERESTED IN BECOMING A MEMBER?

The first step to becoming a member of our congregation is to speak with our pastor.

We believe, teach, and confess that we are all broken sinners in need of God's salvation, which He freely gives through His Word and Sacrament. Church is not a club for the sinless— it's a hospital for sinners!

You may become a member of Epiphany Lutheran Church by transferring your membership from a sister congregation of The Lutheran Church—Missouri Synod (LCMS) or you may receive instruction from the pastor and become a communicant member of Epiphany and the LCMS through Adult Instruction Class or through a profession of faith.



Epiphany Lutheran Church has a podcast! Our ***Peace Be With You*** podcast is available on popular podcast apps, but you can always find it at peacebewithyou.podbean.com (or just scan the QR code).



Epiphany Events Calendar: Our congregation calendar is on our website (epiphanybastrop.org); to add an event, please email secretary@epiphanybastrop.org.

Offering: Should you wish to make your regular tithe or offering online, you may do so at <https://secure.myvanco.com/L-ZKYH/home> or scan this QR code.



Ash Wednesday on a Tuesday?! The SDA facility isn't available to us on Wednesdays, so our Ash Wednesday service will be this Tuesday (3/4) at 7pm.

Lent Midweek Fellowship Gatherings: Join us as we gather together at 6:30pm on 3/12 (Laylands), 3/19 (Linda and Ruby), 3/26 (Rossers), and 4/2 & 4/9 (Monroes) for a light meal and video study! For more info, contact Pastor E.B.

New Thursday 6pm Zoom Study began on February 13! Join us for *Hebrews – Timeless Truths*, a 13-week look at the entire (13 chapters) of the New Testament book of Hebrews. We'll look at the practical application of each chapter of Hebrews as we seek to understand more deeply the heart, will, intent and design of our Heavenly Father, the life, ministry and teachings of Jesus, and the powerful work of the Holy Spirit in our world today. Register: bit.ly/ELC-Hebrews

Make Every Day Count devotional gathering at Argent Court Assisted Living in Bastrop meets twice a month at 3pm on the 1st and 3rd Tuesdays.

The First Annual Epiphany Lutheran Church Spend the Year in Scripture Challenge reading schedule through next Sunday:

- Day 62 - Mon 3/3: Deuteronomy 11-13, Psalm 62
- Day 63 - Tue 3/4: Deuteronomy 14-16, Psalm 63
- Day 64 - Wed 3/5: Deuteronomy 17-20, Psalm 64
- Day 65 - Thu 3/6: Deuteronomy 21-23, Psalm 65
- Day 66 - Fri 3/7: Deuteronomy 24-27, Psalm 66
- Day 67 - Sat 3/8: Deuteronomy 28-29, Psalm 67
- Day 68 - Sun 3/9: Deuteronomy 30-31, Psalm 68



Lutheran Radio: Hear The Lutheran Hour each Sunday on station KBUK-FM 104.9 at 7:00 a.m. or on station KANJ-FM 91.5 at 12:30 p.m. or go to lhm.org for a link to listen to the Lutheran Hour live. You can also listen to The Lutheran Hour on the local Austin station KLBJ (590 AM or 99.7 FM) at 7am on Sunday. **KFUO Radio**, the broadcast voice of The Lutheran Church – Missouri Synod, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! Find us on social: [@KFUOradio](https://www.facebook.com/KFUOradio) on [Facebook](https://www.facebook.com/KFUOradio), [Twitter](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

RightNow Media: Every person in our Epiphany family has (and can share) free access to over 25,000 biblical video series for adults, youth, and kids—**RightNow Media** has a free app that's available on all major streaming devices so you and your family can access content anywhere, anytime. Visit app.rightnowmedia.org/join/elcb or scan the QR code.



THIS WEEK AT EPIPHANY:

Sunday, March 2nd

- 10:00am – Children’s Sunday School (Fellowship Area)
- 10:00am – Adult Sunday School (Sanctuary)
- 11:00am – Fellowship / Coffee Time
- 11:30am – Worship Service with Communion
- Immediately Following the Service – Voters’ Meeting

Tuesday, March 4th

- 3:00pm – Devotional at Argent Court
- 7:00pm – Ash Wednesday (on Tuesday) Service

Thursday, March 6th

- 6:00pm – Zoom Study: *Hebrews – Timeless Truths*

Sunday, March 9th

- 10:00am – Children’s Sunday School (Fellowship Area)
- 10:00am – Adult Sunday School (Sanctuary)
- 11:00am – Fellowship / Coffee Time
- 11:30am – Worship Service with Communion

Answers to Sermon Notes:

1. Transfiguration Sunday is a fitting *transitio* between the *Epiphany* season, in which Christ makes himself known, and the *Lenten* season, in which he prepares the disciples for what lies ahead.

2. The order of *business* in God’s kingdom is *suffering* before *glory*.

3. Luke’s account tells us that *Jesus, Moses* and *Elijah* spoke of Jesus’ own exodus, his approaching death on the Cross in Jerusalem.

4. The disciples saw *God* in Christ’s glory and heard *God’s* voice confirm Jesus’ true *identity*.

5. *Transfiguration* is what will happen to us when we ‘*emigrate*’ from the suffering of this life to the *glory* that awaits us in the next!

6. On the Mount of Transfiguration, God the Father Himself placed His *seal* upon every *word* of *Jesus*.



A Little Book of Less Than 8,000 Words – Part 2

[Pastor's note: This is the second in a series of "lessons" on **Luther's Small Catechism** using excerpts from Robert Kolb's 2012 study guide, *Teaching God's Children His Teaching*.]

In 1528, Luther assumed the task of composing an Evangelical approach to instruction. It took shape in three different forms: first, a wall chart, on which Luther's explanations of the basic elements of Christian knowledge were printed so that it could be hung on the wall and reviewed in the family circle; second, that same text in book form, for the heads of households to use in teaching the basics to the children and servants in their homes (the Small Catechism); third, a teacher's manual for pastors and heads of households to guide them in giving catechetical instruction to their charges (the Large Catechism).

Luther followed medieval usage (for instance the numbering of the commandments) and wording for the most part. But he did change the order of the parts of the catechism. Most medieval catechetical handbooks had arranged the first three parts with the Creed first, followed by the Lord's Prayer and the Ten Commandments, until about 1450, and thereafter many placed the Lord's Prayer before the Creed and Ten Commandments. Probably for two reasons Luther changed the order. First, he believed that all biblical teaching could be summarized in the First Commandment, and so it was a logical place to begin.

Second, in God's encounter with the sinner, law—the Ten Commandments—precedes gospel—the Creed. As early as 1520 Luther had already come to understand a natural progression from the Ten Commandments to the Creed and then to the Lord's Prayer. In a catechetical handbook written in that year, he summarized the first three parts of the medieval catechism by pointing out that it is necessary to know three things to be saved: (1) what we ought to do and what we ought not to do; (2) having seen that we cannot live the good life on our own, where to look for the power to live that life; (3) how to seek that power. The Ten Commandments diagnose our illness. The Creed tells us where the medicine is

which will cure us. The Lord's Prayer expresses the faith which responds to the Creed's announcement of a cure.

Luther omitted the fourth part of the medieval catechism, the Hail Mary, from his own Catechism. He revered the Mother of God, as the ancient church had acclaimed the Blessed Virgin, but he objected to the misreverence accorded her in the late medieval church. He also expanded the Catechism to include treatments of the sacraments, family worship, and a Table of Christian Callings, a guide for Christian living within the structures God had designed for humans.