

Sunday, July 2nd 2023

The Fifth Sunday after Pentecost



Shining the light of Christ
in the heart of the pines

Mailing Address:

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WELCOME TO EPIPHANY LUTHERAN CHURCH!

“How lovely is Your dwelling place, O LORD of hosts!” (Psalm 84:1) We are thankful that God has brought you here with us this morning to hear His Word and receive His gifts! You’ll find everything you need for the worship service in this bulletin and in *Lutheran Service Book*, our hymnal. If you have any questions about our worship service, our congregation, or what we believe, please ask our pastor or any of our members.

AS WE PREPARE FOR WORSHIP THIS MORNING:

The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken “*war, famine, and pestilence*” (Jer. 28:8). But if “*the Lord has truly sent the prophet,*” he speaks what the Lord has spoken, and “*the word of that prophet comes to pass*” (Jer. 28:9). The preaching of God’s Law is hard, because it confronts sin, brings it to light and makes it worse, “*sinful beyond measure,*” thereby “*producing death*” in the sinner (Rom. 7:13). But through our Baptism into Christ, “*we are released from the law, having died to that which held us captive*” (Rom. 7:6). Now we belong “*to him who has been raised from the dead, in order that we may bear fruit for God*” (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come “*to bring peace, but a sword*” (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and “*loses his life*” for Christ’s sake, finds new life in Him (Matt. 10:38–39).

SERVANTS DURING WORSHIP THIS MORNING:

Pastor – Rev. Carl Roth
Musician – Susan Michael

**DIVINE SERVICE
SETTING ONE
WITH COMMUNION**

Prelude

Selected Music

Welcome and Greeting

Pastor

Opening Hymn *“Faith and Truth and Life Bestowing”*

LSB 584

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Matthew 28:19b; (18:20)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

(John 20:19-23)

C **Amen.**

SERVICE OF THE WORD

Introit

Read Together

Psalm 89:15-18; antiphon: v. 1

I will sing of the steadfast love of the Lord, forever;
with my mouth I will make known your faithfulness to all
generations.

Blessèd are the people who know the festal shout,
who walk, O Lord, in the light of your face,
who exult in your name all the day
and in your righteousness are exalted.

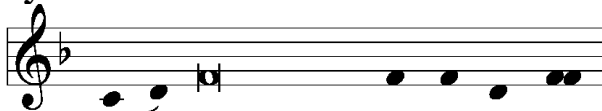
For you are the glory of their strength;
by your favor our horn is exalted.

For our shield belongs to the Lord,
our king to the Holy One of Israel.

*Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.*

I will sing of the steadfast love of the Lord, forever;
with my mouth I will make known your faithfulness to all
generations.

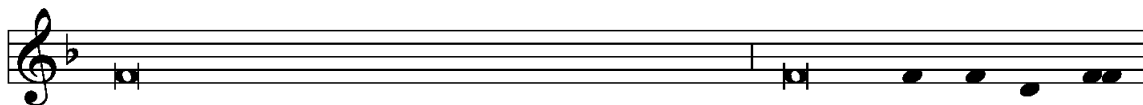
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



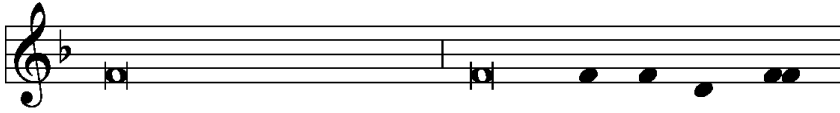
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



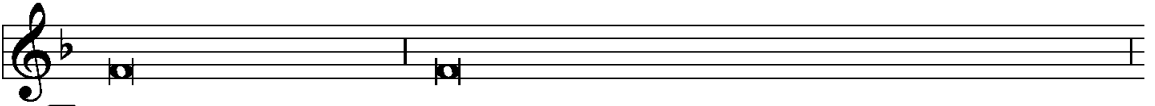
A For the peace of the whole world, for the well-being of the Church of God,



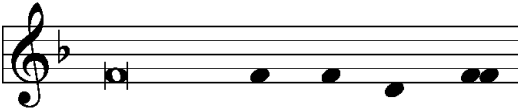
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



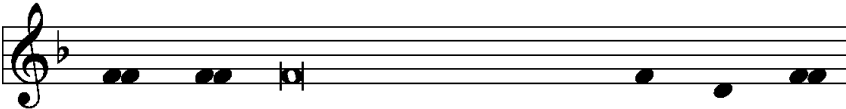
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

"This Is the Feast"

Revelation 5:12-13; 19:5-9



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.

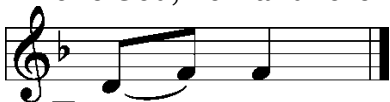
2 Timothy 4:22



C And al - so with you.

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Jeremiah 28:5-9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, ⁶and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.”

P This is the Word of the Lord.

C Thanks be to God.

Psalm 119:153-160; antiphon: v. 154

**¹⁵⁴Plead my cause and redeem me;
give me life according to your promise!**

**¹⁵³Look on my affliction and deliver me,
for I do not forget your law.**

**¹⁵⁴Plead my cause and redeem me;
give me life according to your promise!**

**¹⁵⁵Salvation is far from the wicked,
for they do not seek your statutes.**

**¹⁵⁶Great is your mercy, O LORD;
give me life according to your just decrees.**

**¹⁵⁷Many are my persecutors and my adversaries,
but I do not swerve from your testimonies.**

**¹⁵⁸I look at the faithless with disgust,
because they do not keep your commands.**

**¹⁵⁹Consider how I love your precepts!
Give me life according to your steadfast love.**

**¹⁶⁰The sum of your word is truth,
and every one of your just and righteous decrees endures forever.**

***Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.***

**¹⁵⁴Plead my cause and redeem me;
give me life according to your promise!**

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the tenth chapter.



C Glo - ry to You, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,

**begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Hymn of the Day

“Let Us Ever Walk with Jesus”

LSB 685

Sermon

Rev. Carl Roth

Prayer of the Church

℟ Lord, in Your mercy

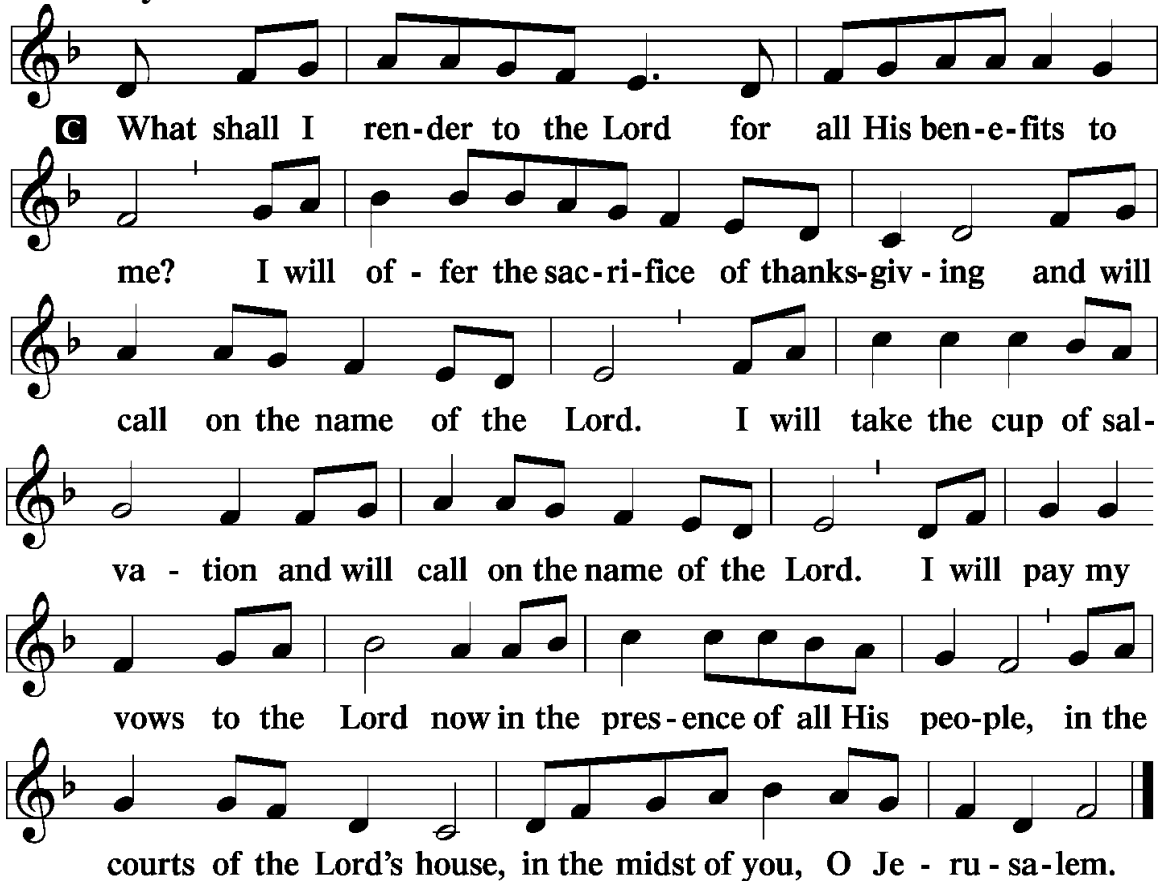
℣ hear our prayer.

Offering

Usher

(Please sign the attendance books as they are passed.)

Offertory



☐ What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Important Information about Holy Communion Today

Today, we celebrate the Sacrament of Holy Communion, in which our Lord Jesus Christ gives His true body and blood under the bread and wine for us Christians to eat and drink for the forgiveness of sins. This Sacrament is also a confession of the unity in faith, doctrine, and practice of those who receive it together.

If you are a confirmed member in good standing of Epiphany Lutheran Church or another congregation of the Lutheran Church—Missouri Synod, we welcome you to commune with us today. However, if this is not the case, we ask that you refrain from communing today. If you have questions, please speak to the pastor. He would be happy to meet with you to talk about the blessings of church membership and arrange for you to be a part of our instruction leading toward reception of Holy Communion at Epiphany.

SERVICE OF THE SACRAMENT

Preface



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

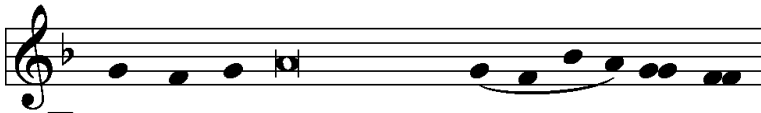


P Lift up your hearts.

(Colossians 3:1)



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

Psalm 136

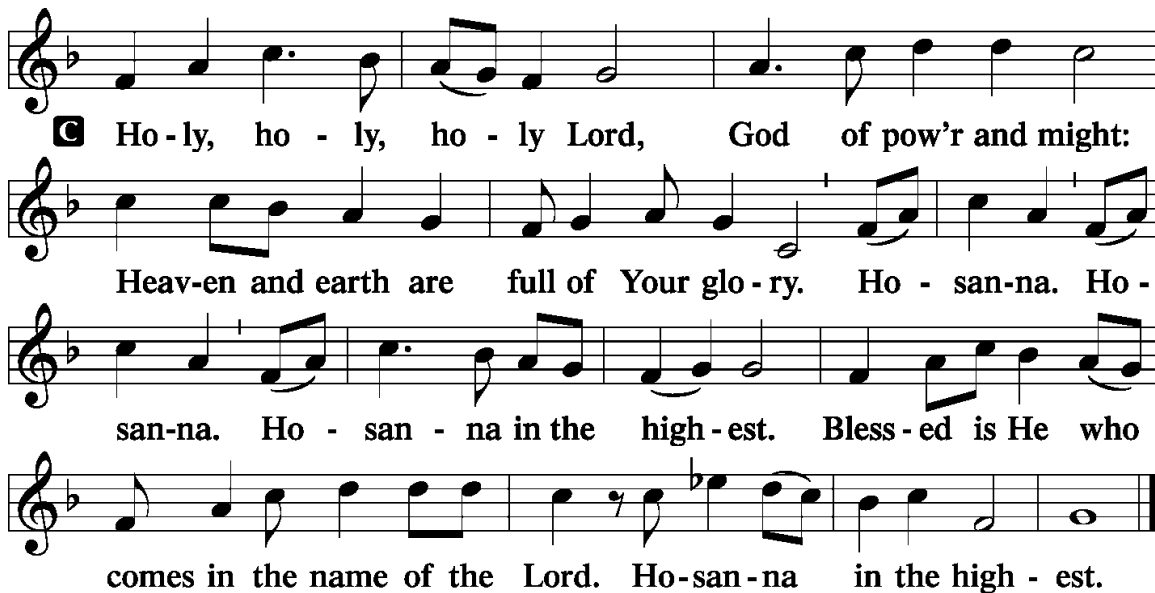


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer

P Lord, remember us in Your Kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9-13

The Words of Our Lord

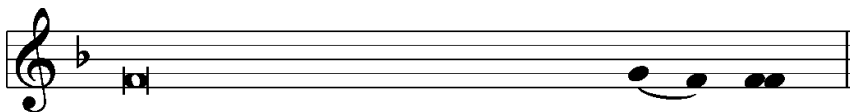
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **+** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **+** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Hymn “Lord of Glory, You Have Bought Us”

LSB 851

Post-Communion Canticle

C Thank the Lord and sing His praise; tell ev-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

P Let us pray.

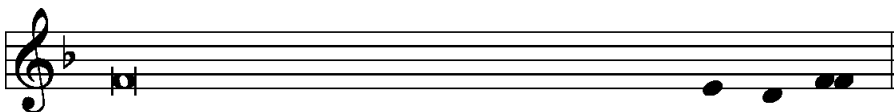
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



G A - men.

Closing Hymn

“O God, My Faithful God”

LSB 696

Announcements

Postlude

Selected Music

Initial and ongoing funding for Epiphany Lutheran Church has been received through a grant made possible by the Roy D. and Ingaborg G. Randolph Memorial Endowment Fund.

PRAYERS AT EPIPHANY

MEMBERS AND FRIENDS: Please share any prayer requests that need to be added to this list by sending an email to secretary@epiphanybastrop.org. If you have confidential prayer requests for the pastors to know about, please send an email to pastor@epiphanybastrop.org.

- Kathy Achterberg
- Bonnie Beck
- Sharon Birkelbach
- Richard Giro
- David Goeke
- Nellie Gonzalez
- Tonya Hettler
- Deebo and Norma Kunze
- Rev. Daniel Schuetz
- Connie Telschow
- Dr. Charles Wukasch

MISSIONARIES:

- **The Payne Family (Africa, Tanzania)** – Pray for Rev. Bryan and Deaconess Keah Payne as they serve in Tanzania. Pray that God would bless their efforts to learn Swahili and to adjust to their new home. Pray also for the new seminary in Shinyanga, that it would equip students to serve the church and share the Gospel of Jesus Christ faithfully and boldly. Let us give thanks to God that the Paynes are serving His people in this part of the world.
- **Rev. Nathaniel and Emma Jensen (Eurasia, Germany)** – Pray for the Jensens as they serve in Germany. Pray that God would bring the U.S. forces stationed around the world to His holy Word and Sacraments. Pray also for the return of the German people to the Gospel of Jesus Christ and for the successful proclamation of that Gospel to the non-Christian peoples of Europe. Ask the Lord to be with the seminary students in Europe, that they might learn to teach the faithful, reach the lost, and care for all, ever holding fast to the Holy Scriptures and the Lutheran Confessions.
- **The Siberian Evangelical Lutheran Church** – Pray for Bishop Lytkin and the pastors who serve in what is one of the poorest regions of Russia as they raise monetary support for its congregations and pastors, as well as its seminary, which is one of only two remaining Lutheran seminaries (out of eleven founded after the fall of the Soviet Union) in all of Russia.

THIS WEEK AT EPIPHANY:

Sunday, July 2nd

- 10:00am – Bible Class
- 10:00am – Sunday School
- 11:00am – Fellowship / Coffee Time
- 11:30am – Worship Service with Communion

Sunday, July 9th

- 10:00am – Bible Class
- 10:00am – Sunday School
- 11:00am – Fellowship / Coffee Time
- 11:30am – Worship Service with Communion
- 3:00pm – Ordination and Installation of David Woelmer – Grace, Smithville

Ordination and Installation of David Woelmer: Grace, Smithville was kind enough to share their pastor, Rev. Timothy Appel, with us here at Epiphany until he took a call to Godfrey, Illinois. Now, we share in their joy as they welcome a new pastor, David Woelmer, and his family!

Lutheran Hour: Next Sunday, July 9th - “Lean into the Villain’s Story” – Lutheran Hour Speaker: Rev. Dr. Michael Zeigler. Jesus changes the way we see ourselves and others, even our villains. He died and rose for them, too. (Romans 7:24)

Hear The Lutheran Hour each Sunday on station KBUK-FM 104.9 at 7:00 a.m. or on station KANJ-FM 91.5 at 12:30 p.m. or go to lhm.org for a link to listen to the Lutheran Hour live.

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CHRIST FOR YOU this week on KFUE.org: Study the Psalms on Sharper Iron (hosted by Pastor Timothy Appel weekdays at 8:00 a.m. CT), study 2 Samuel 16-19 plus a new Free Text Friday on Matthew 18 on Thy Strong Word (weekdays

at 11:00 a.m. CT), and worship with us in Daily Chapel from the LCMS International Center (weekdays at 10:00 a.m. CT). Find your favorite programs on demand on kfuo.org or the KFUEO Radio app!

Sanctity of Life: We are created, preserved, and protected by our Father. Christ Jesus died and rose to redeem every life and the Holy Spirit strengthens us to love every life as someone for whom Christ died. Viewing life as valuable shapes our worldview and guides Christians to uphold the lives of the vulnerable. Christians are faced with issues of abortion, euthanasia, and physician assisted suicide. We come to these and other issues with a theology of life – life for all. As the Body of Christ, we seek to preserve every life created by God and value every life, whether the world sees them as valuable or not. The value given to life comes not from the world, but from the Creator, Redeemer, and Sanctifier of the world, our Holy and gracious God. Resources have been created to aid in education of congregations and institutions, advocacy for those vulnerable to loss of life, and service to all God’s created people: <https://makingdisciples-resources.lcms.org/sanctity-of-life-issues/#resources>.



These days, conducting class at the Lutheran Seminary in Novosibirsk, Siberia, is sometimes difficult as professors turn to online means to provide pastoral instruction to students, especially those close to the conflict in Ukraine and those who are seeking instruction in countries surrounding Russia. Please continue to pray for the seminary and the *Save the Seminary Campaign* efforts. Your prayers mean so much, and your financial support is a genuine encouragement for the campaign team as we continue to build an endowment for the seminary. Learn more on our website, savetheseminary.org.

Please make your contribution at: savetheseminary.org, or use this QR Code.